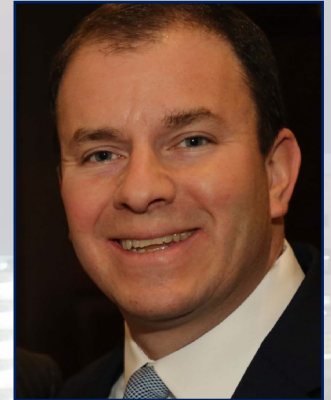




# PBA Civil Litigation Section Harrisburg Regional Dinner

**Thursday, Sept. 20, 2018**  
**Harrisburg Hilton**  
**1 North Second Street, Harrisburg**  
**6:00 p.m. - Reception**  
**6:30 p.m. - Dinner and Speaker**

**Guest Speaker**  
**Executive Deputy Attorney General**  
**Jonathan Scott Goldman**  
*Your Commonwealth Office of Attorney General Protecting  
Pennsylvanians Every Day: Legal Issues Affecting Pennsylvanians and Beyond*



**Jonathan Scott Goldman is the executive deputy attorney general in charge of the Civil Law Division of the Commonwealth of Pennsylvania Office of Attorney General. He manages more than 100 attorneys and staff and is responsible for all operations of the division. Prior to joining the Office of Attorney General in 2017, Goldman was a partner in the commercial litigation group at Blank Rome LLP where he represented and counseled businesses, municipalities and individuals in general disputes and complex litigation in federal and state courts as well as administrative proceedings. In private practice, his diverse trial and appellate practice included commercial, employment, bankruptcy and trusts and estates litigation.**

PBA Civil Litigation Section Harrisburg Regional Dinner • Sept. 20, 2018

[Register online](#) OR fax form to 717-213-2507 by Sept. 14, 2018

Name \_\_\_\_\_ ID # \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Registration Fees (check one):

Section member \$50

Non-Section member \$95

Dinner Entree Selection (check one):

Petite Filet Mignon and Crab Stuffed Shrimp

Grilled Portabella, Zucchini, Red Pepper, Eggplant Napoleon

A check, payable to PBA, is enclosed.

Or charge my:  Master Card  Visa  AMEX  Discover

Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Authorized amount: \$ \_\_\_\_\_

Billing Address \_\_\_\_\_

Signature: \_\_\_\_\_

Registration deadline is Sept. 14, 2018. After the deadline, no refunds will be issued.

Pennsylvania Bar Association, P.O. Box 186, Harrisburg, PA 17108

Fax credit card registrations to 717-213-2507