



# Pennsylvania Bar FOUNDATION

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## Pennsylvania Bar Foundation 2019 Louis J. Goffman Awards Nominee Cover Sheet

Date \_\_\_\_\_

Nominee's Name \_\_\_\_\_

Nominee's Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

Nominator's Name \_\_\_\_\_

Nominator's Title \_\_\_\_\_

Nominator's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

### **DEADLINE**

**Send nominations by April 15, 2019 to:**

Pennsylvania Bar Foundation Goffman  
Awards Committee  
**P.O. Box 186**  
**Harrisburg, PA 17108-0186**