

**Twenty-Second Annual  
PBA Minority Attorney Conference**

***Minority Lawyers Pushing an Agenda for Change***

**The Westin Philadelphia  
99 S. 17<sup>th</sup> Street  
Philadelphia, PA  
March 18-19, 2010**

**TENTATIVE AGENDA**

**Thursday, March 18**

*12:00 p.m.* Registration & Box Lunch

*1:00 – 1:15 p.m.*

**Welcoming Remarks**

Beverly Rampaul, Esq., Chair, PBA Minority Bar Committee

*1:15 – 2:45 p.m. (1½ substantive CLE credits)*

**Economic Opportunities for Minorities in the “Green” Market**

Moderator: Susan Simms Marsh, Esq., Associate Corporate Counsel, Pennsylvania American Water Company, Hershey

**Panelists:**

Renardo L. Hicks, Esq., Stevens & Lee PC, Harrisburg  
Peter Speaks, Esq., PA Dept. of General Services Admin., Harrisburg  
Gina M. Thomas, Esq., PA Dept of Environmental Protection, Norristown  
Edward P. Yim, Esq., PA House of Representative Camille George, Harrisburg

*2:45 – 3:00 p.m.* Break

*3:00 – 4:30 p.m. (1½ substantive CLE credits)*

**Race, Diversity and Criminal Justice: A View From the Trenches**

Moderator: Samuel Encarnacion, Esq., Spahn & Encarnacion, Lancaster

**Panelists:**

John Sung Jin Han, Esq., U.S. Dept. of Justice, Washington. D.C.  
Royce L. Morris, Esq., Goldberg Katzman PC, Harrisburg  
Samuel Rivera, Esq., Rivera Law Firm, Harrisburg  
Khadija T. Diggs, Esq., Allegheny Cty Public Defender’s Office, Pgh

*4:15 – 5:15 p.m. (1 ethics CLE credit)*

**Practicing Beyond Your Area of Expertise**

Moderator: TBD

**Panelists:**

Nadeem A. Bezar, Esq., Kolsby Gordon Robin Shore & Bezar PC, Philadelphia  
Wesley R. Payne IV, Esq., White and Williams LLP, Philadelphia  
Rebecca L. Peace, Esq., PA Housing Finance Agency, Harrisburg  
E. Nego Pile, Esq., Law Ofc of E. Nego Pile, Harleysville

*5:30 – 7:30 p.m.*

**Networking Reception**

Jazz Band: Les Powell Quartet

*Recognition of Retired Judges and Attorneys who have made a significant contribution to the legal community.*

**Friday, March 19**

*8:00 a.m.* Registration & Continental Breakfast

*8:45 – 9:00 a.m.*

**Opening Remarks**

Clifford E. Haines, Esq., President, Pennsylvania Bar Association

*9:00 – 10:30 a.m. (1½ substantive CLE credits)*

**Surviving and Thriving in the New Financial Norm**

Moderator: Jettie D. Newkirk, Esq., Solo Practitioner, Philadelphia

**Panelists:**

Jordan R Goodman, Esq., Author, Radio and Television Finance Consultant, New York  
Steven L. Saunders, CEO, De Lage Landen Financial Services, Wayne  
Prince Altee Thomas, Esq., Fox Rothschild LLP, Philadelphia  
Roberta J. Torian, Esq., Advanta Bank Corp., Spring House

*10:30 – 10:45 a.m.* Break

*10:45 – 12:15 p.m. (1½ substantive CLE credits)*

**Health Care Reform: Ready or Not Here it Comes**

Moderator: Robert Datorre, Esq., PA Dept. of Health & Welfare, Harrisburg

**Panelists:**

Joanne Grossi, Dir. of Women’s Services, PA Dept. of Public Welfare, Harrisburg  
Tsiwen M. Law, Esq., Law & Zaslow LLC, Philadelphia  
Evan Liu, M.D., Esq., Feldman Shepherd et al, Philadelphia  
Gary Puckrein, Ph.D., President & CEO, National Minority Quality Forum, Washington, D.C.

*12:30 – 2:30 p.m.*

**Luncheon**

**Award Presentation**

**A. Leon Higginbotham, Jr. Award**

Recipient: Hon. James T. Giles, Pepper Hamilton, LLP, Philadelphia, PA

**Keynote Address**

Hon. Thomas E. Perez., Asst. Attorney General for Civil Rights, U.S. Department of Justice, Washington, D.C.

***SPECIAL THANKS TO THE PENNSYLVANIA  
BAR FOUNDATION FOR SPONSORING THE  
22<sup>ND</sup> ANNUAL CONFERENCE***

**Twenty-Second Annual  
 Pennsylvania Bar Association  
 2010 MINORITY ATTORNEY CONFERENCE  
 The Westin Philadelphia, 99 South 17th Street at Liberty Place, Philadelphia  
 March 18-19, 2010**

**Registration Form**

NAME \_\_\_\_\_ NICKNAME (BADGE PURPOSE) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SUPREME COURT ID NUMBER \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ / FAX NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

Is this your first PBA Minority Attorney Conference?  Yes  No

Check here if you are disabled and require special services. Attach a written description of your needs.

**REGISTRATION FEES:**

Two-day Registration (Thurs. **and** Fri.) – \$160.00 \_\_\_\_\_ (\$180.00 after March 8) \_\_\_\_\_ (includes 7 CLE Credits & all meal functions)

Thursday-only Registration – \$95.00 \_\_\_\_\_ (\$105.00 after March 8) \_\_\_\_\_ (includes 4 CLE credits, box lunch & reception)

Friday-only Registration – \$95.00 \_\_\_\_\_ (\$105.00 after March 8) \_\_\_\_\_ (includes 3 CLE credits, continental breakfast & keynote luncheon)

Two-day Law Student Registration (Thurs. **and** Fri.) - \$25.00 (includes educational sessions & all meal functions)

One-day Law Student Registration (Thurs. **or** Fri. – circle one) - \$15.00 (includes educational sessions & meal functions for that day)

Reception-only, Thursday - \$40.00

Luncheon-only, Friday - \$50.00

**Meal Functions**

I will be attending: *(for planning purposes please indicate the meal functions you will attend)*

MARCH 18

MARCH 19

Box Lunch

Continental Breakfast

Reception

Keynote Luncheon – **Check here for Vegetarian**

<b>PAYMENT METHOD</b>	MasterCard, Visa, AMEX and Discover <i>(circle one)</i>
<input type="checkbox"/> Enclose a check made payable to: Pennsylvania Bar Association 100 South St., P.O. Box 186 Harrisburg, PA 17108-0186	Acct# _____ Expiration Date _____ 3-digit security code MC or Visa _____ Signature _____

**Need Hotel Accommodations? Overnight lodging arrangements should be made directly with the hotel at 888-627-8153 and identify yourself as a participant for the Pennsylvania Bar Association room block before Tuesday, February 23, 2010, to obtain the special group rate. Group Rate (Single/Double): \$199.00 per night, plus taxes.**

**Return to: Meetings Department, PBA, P.O. Box 186, Harrisburg, PA 17108-0186 or fax credit card registration to 717-238-4134. Registration deadline is March 8, 2010. Written cancellations must be received before the close of business on March 8, 2010. Upon receipt, a refund will be issued minus a \$25 administrative fee. After March 8, no refunds will be issued. For more information, call PBA Membership Services Center at 1-800-932-0311.**